## **APPLICATION** FOR MEMBERSHIP OF ASSOCIATION Financial Year 2014/2015

## **GRIFFITH AND DISTRICT GROWERS ASSOCIATION INC.**

(Incorporated under the Associations Incorporation Act, 1984)

P.O. BOX 1489 GRIFFITH NSW 2680
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Name of applicant:

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l,			Contact per	son:		
	dress: stal:	Town	Postcode:	Farm No.	Hectares	
Contact details: Mobile:		Telephone	<b>e</b> :	Fax:		
Em	nail:					
	reby apply to become a ree to be bound by the ru		-		As a member, I	
(Signature of applicant)				(Date)		
0 F F I	(full name) A member of the Association, nominated the applicant for membership of the Association.					
C E	(Signature of proposer)			(Date)		
	I,(full name)					
O N L Y	A member of the association, second the nomination of the applicant for membership of the Association.					
T	(Signature of seconde	er)			(Date)	

**MEMBERSHIP FEE:** \$20.00 FREE membership for the Financial year 1-07-2014 - 30-06-2015

**Mail:** PO Box 1489 GRIFFITH NSW 2680 **Mobile:** 0447 213 336 **Fax:** (02) 6960 1562

Email: secretary@griffithdistrictcitrus.com.au